Work is the rent we pay for living on planet EARTH.
TIME TABLE

JUNIOR COLLEGE SECTION

Prayers : 01.20 p.m. to 01.30 p.m.

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‘Divide the day into half an hour segments & reserve plenty of time to thinking’
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Patience, Persistence and Perspiration make an unbeatable combination for success.
Coming together, Sharing together, Working together & succeeding together.
OUR BELIEF / PRINCIPLES

To provide an ambience for conducive, inclusive and holistic development of children, to enable them to realize their optimum potential and shape them into benevolent and empathetic individuals.

To impart education through able, passionate, enthusiastic, caring, innovative, inspiring and dedicated staff.

To provide a joyous and creative platform that culminates in the evolution of a composed and focused individual who in turn adds value to the society.

To nurture collaborative partnerships among educators, parents and student communities.

VISION

To inspire and empower the children to excel, to develop creative ability, to make them emotionally matured, to encourage natural curiosity and scientific temper that enables lifelong learning.

MISSION

To sensitize the children towards their fellow beings through value and skill based education in co-curricular and extra-curricular activities.

To develop the positive attitude to thrive and survive in a dynamic world which will empower the students to become worthy citizens.
COLLEGE HOURS
JUNIOR COLLEGE

STD. XI & XII COMMERCE
01.30 p.m. TO 06.30 p.m.

STD. XI & XII SCIENCE
11.30 a.m. TO 06.30 p.m.

SCIENCE STREAM: Monday to Saturday
COMMERCE STREAM: Monday to Saturday

VISITING HOURS

COLLEGE OFFICE
08.30 a.m. TO 12.30 p.m.

PRINCIPAL
11.00 a.m. TO 12.30 p.m.

TEACHERS
(With prior permission of the Principal)
Jr. College: 12.30 p.m. to 01.15 p.m.

A man who dares to waste one hour of time has not discovered the value of life.
PREAMBLE

We, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens:

- JUSTICE, social, economic and political;
- LIBERTY of thought, expression, belief, faith and worship;
- EQUALITY of status and of opportunity and to promote among them all;
- FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY this twenty sixth day of November, 1949, do HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION
PLEDGE

"India is my country.
All Indians are my brothers and sisters.
I love my country and I am proud of
its rich and varied heritage.
I shall always strive to be worthy of it.
I shall give my parents, teachers and all elders
respect and treat everyone with courtesy.
To my country and my people,
I pledge my devotion.
In their well-being and prosperity alone,
lies my happiness."

CLEANLINESS PLEDGE

I as a citizen of India commit that I will not throw any garbage or
waste on the road or street but
throw it only in the dustbin provided for the same.
I shall also spread this message among
my near and dear ones.
I shall stop using plastic and Styrofoam
disposables and also request others to do so.
I shall use bio-compostable items.
Let us all join hands to make India clean and
begin with ourselves.
राष्ट्रीयत

जन- गण- मन अधिनायक जय हे,
भारत – भार्य विधाता।
पंजाब, सिन्धु, गुजरात, मराठा
द्राविड, उत्कल बंगा।
विन्द्य, हिमालय, यमुना, गंगा
उच्छल जलधि तरंगा।
तव शुभ नामे जागे,
तव शुभ आशीष मागे।
गाहे तव जय-गाथा।

जन-गण- मंगलदायक जय हे,
भारत – भार्य - विधाता
जय हे। जय हे। जय हे।
जय जय जय जय हे।

- रवीन्द्रनाथ टैगोर

ENGLISH TRANSLATION

Thou art the ruler of the minds of all the people,
dispenser of India’s destiny. Thy name arouses
the hearts of the Punjab, Sindhu, Gujarat and
Maratha, of the Dravid and Orissa and Bengal;
it echoes in the hills of the Vindhyas and Himalayas,
mingles in the music of the Yamuna and Ganges
and is chanted by the waves of the Indian Sea.
They pray for thy blessings and sing thy praise.
The saving of all people waits in thy hand, thee,
dispenser of India’s destiny.

Victory, victory, victory to thee.
English Translation

Mother, I bow to thee
Rich with thy hurrying streams,
Bright with thy orchard gleams,
Cool with thy winds of delight,
Dark fields waving, Mother of might,
    Mother free.
Glory of moonlight dreams,
Over thy branches and lordly Streams,
    Clad in thy blossoming trees,
Mother I kiss thy feet,
    Speaker sweet and low
Mother, to thee I salute.

PRAYER FOR INDIA

Chorus: Into that heaven of freedom my father, let my country awake.

1. Where the mind is without fear and the head is held high, Chorus ..............

2. Where knowledge is free, Chorus..................

3. Where the world has not been broken up into fragments by narrow domestic walls. Chorus.............

4. Where words come out from the depth of truth, Chorus ..............

5. Where tireless striving stretches its arms towards perfection, Chorus ..............

6. Where the clear streams of reason have not lost its way into the dreary desert sands of dead habit, Chorus .............

7. Where the mind is led forward by Thee into ever widening thought and action,
    Chorus ................

- Rabindranath Tagore
SCHOOL SONG

We are the children of VASANT VIHAR

The hope and the beacon of light,

A unified blend in us you’ll find,

Moulded as a cast of a kind,

We, the children of VASANT VIHAR

Are aglow with the fire to keep ahead,

By striving to make a better today,

So tomorrow might be our Best,

VASANT VIHAR, VASANT VIHAR,

You gave us wings that we may fly,

‘V’ stands for VERITY, ‘V’ stands for VICTORY,

So help us lord that glory may be ours (2 times)
गायत्री मन्त्रम्
ॐ भूर्विवः स्वः तत्सवितुरविणम्।
भगवं देवस्य हीराहि तियो यो नः प्रचोदयात्॥

गुरु स्तोत्रम्
गुरुभ्रह्मा गुरुविध्या: गुरुदेवो महेश्वरः।
गुरुः साधकानु नमः।

अध्ययनात् प्राक्
BEFORE STUDIES
सरस्वती नमः स्वः कर्मचारयिणि:।
विद्यार्म्भवे कर्मचारि। सिद्धि भवतु मे सदा।

सरस्वती वन्दना
या कुंदेन्द्रु तुषाराहर घवला या शुभ्र वस्सावता।
या बीणा वर दण्ड मण्डळका या क्षेत्रपदमाला।
या भ्रमर्युः शंकुः क्रमृंतिष्ठ: देवे। सदा बन्धिता।
सा मां पातु सरस्वती भगवती नः: शेष जागवापहः॥

GRACE (Before Snacks)
Thank you GOD for the world so sweet.
Thank you God for the food we eat.
Thank you God for the birds that sing.
Thank you God for everything.

-- After Break --

शान्तिः मन्त्रम्
ॐ सह नाववतु। सह नौ मुनकु।
सह वीर्य वर्तवाहे।
तेजस्विनावधीतमस्तु मा विद्विषवाहे॥
ॐ शान्ति।! शान्ति।! शान्ति।!
PEACE INVOCATION
ॐ असतो मा सदामय। तमसो मा ज्योतिर्मय
मृत्योमित्कमृत्योमय॥
ॐ शान्ति: ! शान्ति: ! शान्ति: !!

BUDDHIST PRAYER
बुद्धं शरणं गच्छामि ॥
धर्मं शरणं गच्छामि ॥
संघं शरणं गच्छामि ॥

JAIN PRAYER
णमो अरिहंताणं,
णमो सिद्धाणं,
णमो आर्मिष्याणं,
णमो उच्छान्ताणं,
णमो लोके सत्य साहुणं
एसों पंच छामोक्कारो सत्य पाक्षण्डाणो ॥
मंगलणं च सर्वोपि धनम् हवङ्गं मंगलं ॥

MUSLIM PRAYER
अउज बिल्लहि मिनश्तातानिर्जीम॥
बिस्मिल्ला हिरेहमा निर्रहीम॥
अल् हमदु लिल्लहि रब्बिलु आ – लमीन॥
अरहमानिरहिमु । मालिके-यौमिदीनु।
इया – क नअबुदू व इया – क नसुतअइन्॥
इहदिनिरसरा – तल् मस् – तकीम।
सिरा – तल्लजी – न अन् – अम् – त अलेहिम्
शैरल मय्यदुबि अलेहिम वललदआल्लीन्॥
- आमीन
SIKH PRAYER

17 सतिनामु करता पुरखु
निरभूत निर्वैतु अकालमूर्ति
अजुनी सैम गुर प्रसादि II जप II
आदि सचु जुगादि संतु !
है भी सचु नानक होसी भी संतु II

ZOROASTRIAN PRAYER

ASHEM VOHU VASHITEM ASTI;
USHTAA ASTI: USHTAA AHMAAI
HYAT ASHAAL VAHISTAAI ASHEM
YA-THAA A-HOO VAI-R-YO (7)
A-THAA RA--TUSH A-SHAAT-CHIT HA-CHAA, (9)
VANG-HEUSH DAZ-DAA MA-NANG-HO (7)
SHYA-O-TH-NA-NAAM ANG-HEUSH MAZ-DAAI (9)
KHSHA-THREM-CHAA A-HU-RAI AA (7)
YIM DRE-GUB-YO DA-DAT VA-STAA-REM (9)

CHRISTIAN PRAYER

Our Father, Who art in heaven, Hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil for thine is the Kingdom, power and glory for ever and ever.

- Amen

पिता हमारे

पिता हमारे तू जो करता स्वर्ग धाम में वास पावन तेरा नाम सदा हो, आवे तेरा राज स्वर्ग समान हो तेरी इच्छा, धरती तल पर पूर्ण हर दिन का आहार हमारा, करदे आज प्रदान और हमारे अपराधों को क्षमा कर नाथ हमारे जो अपने अपराधी जन को, तुम करते हो माफ ना परीक्षा लेहमारी, किन्तु बुराई से बचा।
HYMN
Father, we thank thee for the night
And for the pleasant morning light
For rest and food and loving care
And all that makes the world so fair
Help us to do the things we should
To be to others kind and good
In all we do, in all we say,
To grow more loving everyday.

प्रार्थना
ॐ तत्सत्यं श्रीं नारायणं तूं पुरुषोत्तमं गुरुं तूं
सिद्धं बुद्धं तूं संकं विनायकं सदितं पावकं तूं
ब्रह्मा मध्यं तूं यवं शक्तं तूं येश्वं पिता प्रभूं तूं
रुद्रंविश्वं तूं रामकृष्णं तूं रहीमं ताकं तूं
वासुदेवं गोविश्वं रूपं तूं चिदानंदं हरि तूं
अद्वितीयं तूं अकलं निर्मयं आतमलिंगं शिवं तूं
ॐ ........................................
— विनोबा भावे

भजन
वैश्वनवं जनं तों तेने कहिएं, जे पीडं पराईं जाणे रे — —
परवः खे उपकार करे तोये, मनं अभिमानं न आणे रे — —
सकलं लोकं सहुने बंदे, मिदं न करे केनी रे — —
वाच काण मनं निशंकलं रखे, धनं धनं जननी तेनी रे — —
मोहं माया व्यापे नहीं जेने, दृढं वैराग्यं जेना मनमं रे।
राम नामं शुं ताहीं लागी, सकलं तीर्थं तेना जनमं रे — —
वैश्वनवं जनं तों तेने कहिएं, जे पीडं पराईं जाणे रे॥
वण्णोभीं ने कपट रहितं छे, कामं क्रोधं निवार्यं रे — —
भणं नरसंयों तेनु दर्शनं करतं, कुछं एकोंतं तारं रे
— नरसी मेहता
हर देश में तू
हर देश में तू हर देश में तू।
तेरे नाम अनेक, तू एक ही है॥
तेरी रंग भूमि, यह विश्व भरा।
सब खेल में मेल में, तू ही तू है॥१॥

सागर से उठा बादल बन के
बादलसे पूरा जल होकर के॥
फिर नहर बना नदिया गहरी॥
तेरे मित्र प्रकार तू एक ही है॥२॥

चीटी से भी अणु-परमाणु बना।
सब जीव जगत का रूप लिया॥
कहीं पर्वत वृक्ष विशाल बना।
सोंदर्द्य तेरा तू एक ही है॥३॥

ये दिव्य दिखाया है जिसने।
वह है गुरुदेव की पूर्ण दया॥
तुकड़य चहे और न कोई दिखा।
बस में और तू सब एक ही है॥४॥

- संत तुकड़जी महाराज
श्रीमदभगवदगीता

कर्मण्येवाधिकारस्ते मा फलेषु कदाचन ।
मा कर्मफलहेतूर्भूमा ते संगोऽस्तःकर्मणि ॥
यदा यदा हि धर्मस्य ग्लानिभवति भारत ।
अन्युत्तानमधर्मस्य तदात्मांनूऽ सूजाम्यहम् ॥
परित्राणाय साधूनां विनाशाय च दुष्कृताम् ॥
धर्मसंस्थापनार्थ्यां संभवामि युगे युगे ॥
मन्ननाभव मद्भको मद्याणी मां नमस्कृएः ।
मामेवेष्यसि सत्यं ते प्रतिज्जने प्रियोऽहि ।
सर्व धर्मानुऽ परित्यज्य मामेकं शरणं ब्रजः ॥
अहं त्वं सर्वपापे भयोऽमोक्षिण्यामि मा शुचः ॥
पितासि लोकस्य चराचरस्य तवमयं पूर्वः च गुरुर्विशेषिनः ॥
न त्वसीमोऽस्तः स्मित्वमधिकं कुलोऽन्तः लोकज्ञेयप्रतिमप्राप्तः ॥
तस्मात प्रणः प्रणिधाय कार्यं प्रसादय त्वामहमीशीमीद्यम् ॥
पितेव पुत्रस्य सर्वेः सङ्कुःः प्रियः प्रियायाहि से् देव सोऽदुम ॥

PRAYER AFTER CLASS

ॐ सर्वे भवन्तु सुखिनः । र्वा सर्वे सन्तु निरामयः ॥
सर्वे मद्याणि पश्यन्तुः मा कश्चित्त घुः घ्राराको भवेत् ॥

PRAYER is the key of the morning and the bolt of the evening
वर दे, वीणावादिनी! वर दे।
प्रिय स्वतंत्र-रव, अमृत-मंत्र नव
भारत में भर दे।

काट अंध-उर के बंधन-स्तर
बहा जननि! ज्योतिर्मय निर्जर,
कलुष-मेद-तम हर, प्रकाश भर
जगमग जग कर दे।

नव गति, नव लय, ताल-छंद नव,
नवल कंठ, नव जलद-मंद्र रव,
नव नभ के नव विहंग--वृंद को
नव पर, नव स्वर दे।

All things bright and beautiful

All things bright and beautiful
All creatures great and small
All things wise and wonderful
The good God made them all.
Each little flower that opens
Each little bird that sings
He made their glowing colours
He made their tiny wings
The purple headed mountain
The river running by
The sunset and the morning
That brightens up the sky.
पसायदान

आता विश्वालके देवे | येषे वामप्रे तोषावे ।

तोषीना मज दयावे य पसायदान हे ॥

जे खळौणी ब्यांकटी सांडो | तया सत्कर्मी रती वाढो ।

भूता परस्परे घडो | मैत्र जीवावे ॥

दरितांबे तिरिण जावो | विश्व स्वरहमं सूरे पाहो ।

जो जे वाँछील तो ते लाहो | प्राणिजात ॥

वर्षी सकी मंगणी | ईश्वरनिष्ठांची मानियाळी ।

अनकार मूमंडली | मंडो ताय भूला ॥

चला कल्पतरुंचे असव | चेतना सितामणिचे गाव ।

योलवे जे अर्गव | पीयुकांवे ॥

छंडें जे अलांगण | मार्गद जे ताप्यावैन ।

ते साधी सदा सजन | सोष्ये होलु ॥

किंवुना सर्व सुखी | पूर्ण होऊन तिन्ही लोकी ।

भजिके आदि पुरुषी | अखडत ॥

आणि ग्रंथोपजीविये | विवेशी लोकी हे ।

दृढादृढ विजये | होआ जी ॥

येथ गणे विश्वेशरावी | हा होईल दान–पसावो ।

देने वरे जानदेवे | चुकिया जाला ॥

ॐ शांती शांती शांती ॥

—संत ज्ञानेकर

**English Meaning of "पसायदान"**

Now may the Omnipresent Divinity that permeates the entire Universe be pleased with these words as a sacrifice and confer on me this grace.

May the wicked give up their crooked ways and may their fondness for good deeds ascend and may all beings cherish friendship for one another.

May the darkness of Evil in the world vanish and may the universe behold the SUN of Righteousness. May each and every being gain the fulfilment of deires.

May the concourse of Saints who shower all this is auspicious on the earth meet perpetually all beings.

May these Saints groves of wish yielding trees, abodes of wish yielding Sentient gems, oceans of nectar who are blemishless moons and who are Suns without the oppressive heat be always the kinsmen of all.

In short, let all the three worlds be perfectly happy and may everyone serve the Divinity.

There upon, the Lord of the Universe said, “I confer on you this grace”.

On receiving the blessings ‘ज्ञानदेव’ became happy.
ॐ शान्तिः। शान्तिः। शान्तिः।

वैदिक - राष्ट्र - गीत

आ भ्रमन भ्रमणो भ्रमवर्धसी जायताम
आ राष्ट्रः राजन्यः शूर इत्ययोशितिध्वाधि महारथो जायताम
दोगधी-बोधा-नववानाशुः--सति: पुराणिर्योगः
जिष्ण रथेछः: समेतो युवास्य यज्ञादनस्य वीरो जायताम।
निकम्ये निकम्ये न: पर्जन्यो वर्षतु फलवत्त्यो न औषधयः पच्चन्ताम।
योगक्षेमो न: कल्पताम।

वजुरेद्व २२-२२
प्रार्थना
खरा तो एकच धर्म
खरा तो एकच धर्म | जगाला प्रेम अपावे ||१४१||
जगी जे हीन अति पतित
जगी जे दीन पददलित
तयां जाऊन उठवावे | जगाला प्रेम अपावे ||२१||
सदा जे आर्तात्मिकल
जयाना गांजती सकल
tयां जाऊन हसवावे | जगाला प्रेम अपावे ||२२||
कुणा ना व्यर्थ शिरवावे
कुणा ना व्यर्थ हिरणवावे
समस्ता तृंधु मानावे | जगाला प्रेम अपावे ||३३||
प्रभूची लेकरे सारी
tयाचा सर्व्ही प्यारी
कुणा ना तुच्च लेखावे | जगाला प्रेम अपावे ||४४||
असे हे सार धर्माचे
असे हे सार सत्याचे
परार्थ प्राण्ही दावे | जगाला प्रेम अपावे ||५५||

साने गुरूजी

अभंग

जेथे जातो तेथे तू माझा सांगाती
चालविसी हाती धरुनिया ||धू||
चालो काटे आम्ही तुमाची आधार
चालविसी भार सवे माझा ||११||
बोलो जाता बरळ करसी ते नीट
नेली लाज धीत केलो देवा ||२२||
अवघे जन जाजा झालो लोकपाल
सोईरे सकल प्राणसर्वे ||३३||
तुका म्हणे आता लेक्तो कौतुके
जाले तुझे सुख अतवाही ||४४||

संत तुकाराम
झङ्गडगीत

झङ्गडा उँचा रहे हमारा
बिज्जी विलेख निंदा लगाए
झङ्गडा उँचा रहे हमारा .......... २

समा नाहक सरसाने चाला
प्रेम सुख असाने बाला
बौद्ध को हमारे बाला
महात्मगी का तन-मन सारा .......... २
झङ्गडा उँचा

स्वर्ग-भूमि के भीषण रथ में
लगन्त-वोश वड़े हारा-क्रांत में
कपोल श्रीले उख न मन में
मिट जाने भ्रात रंगकट सारा .......... २
झङ्गडा उँचा

आओ भजो श्रीमान आओ
देशम्य पर चलि-चलि आओ
एक साथ तब भले भाने
पारा भारत देशाय हमारा .......... २
झङ्गडा उँचा

मन न इससी जाने घात
याहै जान बले ही जाते
खिल बिज्जत करके विलेखले,
तब होगी आप पूर्व हमारा .......... २
झङ्गडा उँचा
<table>
<thead>
<tr>
<th>DATE</th>
<th>MONTH</th>
<th>YEAR</th>
<th>DAY</th>
<th>OCCASION/FESTIVAL</th>
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</thead>
<tbody>
<tr>
<td>09TH</td>
<td>AUGUST</td>
<td>2022</td>
<td>TUESDAY</td>
<td>MOHARRAM</td>
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<tr>
<td>11TH</td>
<td>AUGUST</td>
<td>2022</td>
<td>THURSDAY</td>
<td>RAKSHA BANDHAN</td>
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<tr>
<td>16TH</td>
<td>AUGUST</td>
<td>2022</td>
<td>TUESDAY</td>
<td>PARSi NEW YEAR</td>
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<tr>
<td>19TH</td>
<td>AUGUST</td>
<td>2022</td>
<td>FRIDAY</td>
<td>GOKULASHTAMI</td>
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<tr>
<td>31ST</td>
<td>AUGUST</td>
<td>2022</td>
<td>WEDNESDAY</td>
<td>GANESH CHATURTHI</td>
</tr>
<tr>
<td>09TH</td>
<td>SEPTEMBER</td>
<td>2022</td>
<td>FRIDAY</td>
<td>ANANT CHATURDASHI</td>
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<tr>
<td>05TH</td>
<td>OCTOBER</td>
<td>2022</td>
<td>WEDNESDAY</td>
<td>DUSSEhra</td>
</tr>
<tr>
<td>24TH</td>
<td>OCTOBER</td>
<td>2022</td>
<td>MONDAY</td>
<td>DIWALI / LAKSHMI POOJA</td>
</tr>
<tr>
<td>26th</td>
<td>OCTOBER</td>
<td>2022</td>
<td>WEDNESDAY</td>
<td>BALI PRATIPADA / BHAUBEEJ</td>
</tr>
<tr>
<td>08TH</td>
<td>NOVEMBER</td>
<td>2022</td>
<td>TUESDAY</td>
<td>GURUNANAK JAYANTI</td>
</tr>
<tr>
<td>08TH</td>
<td>MARCH</td>
<td>2023</td>
<td>FRIDAY</td>
<td>Holi</td>
</tr>
<tr>
<td>22ND</td>
<td>MARCH</td>
<td>2023</td>
<td>WEDNESDAY</td>
<td>GUDI PADWA</td>
</tr>
<tr>
<td>30TH</td>
<td>MARCH</td>
<td>2023</td>
<td>THURSDAY</td>
<td>RAMNAVMi</td>
</tr>
<tr>
<td>04TH</td>
<td>APRIL</td>
<td>2023</td>
<td>TUESDAY</td>
<td>MAHAVIR JAYANTI</td>
</tr>
<tr>
<td>07th</td>
<td>APRIL</td>
<td>2023</td>
<td>FRIDAY</td>
<td>GOOD FRIDAY</td>
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<tr>
<td>14TH</td>
<td>APRIL</td>
<td>2023</td>
<td>THURSDAY</td>
<td>Dr. AMBEDKAR JAYANTI</td>
</tr>
<tr>
<td>05TH</td>
<td>MAY</td>
<td>2023</td>
<td>MONDAY</td>
<td>BUDDHA POURNIMA</td>
</tr>
</tbody>
</table>

**HOLIDAYS FALLING ON SATURDAY/SUNDAY**

<table>
<thead>
<tr>
<th>DATE</th>
<th>MONTH</th>
<th>YEAR</th>
<th>DAY</th>
<th>OCCASION/FESTIVAL</th>
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<tbody>
<tr>
<td>02ND</td>
<td>JULY</td>
<td>2022</td>
<td>SATURDAY</td>
<td>FOUNDER'S DAY</td>
</tr>
<tr>
<td>10TH</td>
<td>JULY</td>
<td>2022</td>
<td>SUNDAY</td>
<td>BAKRI - EID</td>
</tr>
<tr>
<td>09TH</td>
<td>OCTOBER</td>
<td>2022</td>
<td>SUNDAY</td>
<td>EID-E-MILAD</td>
</tr>
<tr>
<td>25TH</td>
<td>DECEMBER</td>
<td>2022</td>
<td>SUNDAY</td>
<td>CHRISTMAS</td>
</tr>
<tr>
<td>01ST</td>
<td>JANUARY</td>
<td>2023</td>
<td>SUNDAY</td>
<td>NEW-YEAR</td>
</tr>
<tr>
<td>15TH</td>
<td>JANUARY</td>
<td>2023</td>
<td>SUNDAY</td>
<td>MAKAR SANKRANTI</td>
</tr>
<tr>
<td>18ST</td>
<td>FEBRUARY</td>
<td>2023</td>
<td>SATURDAY</td>
<td>MAHASHIVRATRI</td>
</tr>
<tr>
<td>19TH</td>
<td>FEBRUARY</td>
<td>2023</td>
<td>SUNDAY</td>
<td>SHIVAJI JAYANTI</td>
</tr>
<tr>
<td>22ND</td>
<td>APRIL</td>
<td>2023</td>
<td>SATURDAY</td>
<td>RAMZAN EID</td>
</tr>
</tbody>
</table>

**NON-INSTRUCTIONAL DAYS (ATTENDANCE COMPULSORY)**

<table>
<thead>
<tr>
<th>DATE</th>
<th>MONTH</th>
<th>YEAR</th>
<th>DAY</th>
<th>OCCASION/FESTIVAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>15TH</td>
<td>AUGUST</td>
<td>2022</td>
<td>MONDAY</td>
<td>INDEPENDENCE DAY</td>
</tr>
<tr>
<td>05TH</td>
<td>SEPTEMBER</td>
<td>2022</td>
<td>MONDAY</td>
<td>TEACHERS' DAY</td>
</tr>
<tr>
<td>14TH</td>
<td>NOVEMBER</td>
<td>2022</td>
<td>MONDAY</td>
<td>CHILDREN'S DAY</td>
</tr>
<tr>
<td>26TH</td>
<td>JANUARY</td>
<td>2023</td>
<td>THURSDAY</td>
<td>REPUBLIC DAY</td>
</tr>
<tr>
<td>01ST</td>
<td>MAY</td>
<td>2023</td>
<td>MONDAY</td>
<td>MAHARASHTRA DAY</td>
</tr>
</tbody>
</table>

- **HOLIDAY FOR BAKRI EID , RAMZAN EID, MOHARRAM AND EID-E-MILAD WILL BE CONFIRMED LATER.**
ACADEMIC YEAR (2022-2023)
TERM SCHEDULE

STD. XI & STD.XII

FIRST TERM
Commences on 9th June 2022    Thursday
Concludes on 21st October 2022  Friday

SECOND TERM
Commences on 9th November 2022  Monday
Concludes on 1st May 2023       Monday

VACATIONS (2022-2023)
GANPATI FESTIVAL BREAK
Begins on 31st August 2022     Wednesday
School Re-opens on 5th September 2022  Monday

DIWALI VACATION
Begins on 24th October 2022    Monday
School Re-opens on 9th November 2022  Wednesday

CHRISTMAS BREAK
Begins on 26th December 2022    Monday
School Re-opens on 2nd January 2023   Monday

SUMMER VACATION
Begins on 2nd May 2023        Tuesday
School Re-opens on 8th June 2023  Thursday

ATTENDANCE ON REOPENING DAYS AND LAST WORKING DAYS IS COMPULSORY.
GENERAL INFORMATION

VASANT VIHAR HIGH SCHOOL AND JUNIOR COLLEGE

is sponsored by

GOENKA & ASSOCIATES EDUCATIONAL TRUST

Day to day affairs of running the College are being managed by the Principal assisted by appropriate staff under overall supervision of the College Committee comprising of 3 or 4 representatives of the Trust, the Principal and a representative of the teaching and non-teaching staff. The College Building is spacious with all modern facilities and is designed to accommodate students from Std. I up to Std. XII with a seating capacity of 7,200 students working in two shifts. The motto of the College reads “विद्या विनयेन शोभते” which means “MODESTY ADORNS KNOWLEDGE.”

The College does not receive any Grant – in – Aid from the Government and the only source of income is the amount of fees collected from the students.

The Trust holds exemption u/s 80G of the Income Tax Act and is registered with the Charity Commissioner under Registration No.E8297 (BOM) dated 17-8-1981 as a Public Charitable Trust with the object to establish and / or run educational institutions.

Any constructive suggestion from the parents whose children are being admitted to the College shall always be welcome. The Trust Office is housed in the Yashodham High School Building, Goregaon ( E ), Mumbai – 400 063, where such constructive suggestions can be recorded with the Trustee – in – charge.

Parent-Teacher Association has been established on 16.12.1997 vide circular from School Education Department of Government of Maharashtra. Each parent shall be a member of the PTA.

The achievements of an organization are the results of the combined effort of each individual.
COLLEGE INFORMATION

1. VASANT VIHAR HIGH SCHOOL & JUNIOR COLLEGE was founded on 02-07-1990. The medium of instruction is English. Presently, the classes are conducted for Primary (Std. I to Std. IV), Secondary (Std. V to Std. X) and Junior College (Std. XI and Std. XII). The Institution is recognized on permanently unaided basis. Junior College Section started in the year 2002.

2. Classes I to X will follow ICSE Curriculum. The school prepares students of Classes I to X for the examinations conducted by the Council and classes XI and XII for the Higher Secondary Certificate Examination (H.S.C.E.) conducted by the Maharashtra State Board of Secondary and Higher Secondary Education.

3. The academic year of the College begins in June.


5. Languages offered will be in accordance with the recommendations of Maharashtra State Board.

6. Physical training and outdoor games are compulsory (unless a doctor’s certificate is produced)

7. Admissions of children to the College is open to all, irrespective of caste, creed, religion and sex & also as per the guidelines given by education department.

8. If the Parent / Guardian feel that his / her child is not making the desired progress, the Principal should be contacted for guidance. OUR TEACHERS ARE NOT PERMITTED TO OFFER PRIVATE TUITIONS. The Parents are advised to refrain from engaging teachers either from the College or from outside for coaching, as such tuitions normally do more harm than good.

9. The College premises is under CCTV surveillance.

Arise, awake and know your strength
ADMISSIONS / WITHDRAWALS

1. Parents seeking admission for their ward in Std. XI will have to follow online admission procedure as per the school Education Department of the Government of Maharashtra.

2. On being granted admission, the parent / guardian will have to fill in the Admission Form and submit the necessary certificates.

3. A child coming from a recognized school / college will be admitted only when a School / College Leaving Certificate from the school / college he / she has last attended, is produced. The School / College Leaving Certificate or Transfer Certificate should bear the recognition number of that school/ college, Saral Id No. of the student and UDISE No.

4. All withdrawals from the college can be made only on the written request for the same giving one calendar month’s notice or paying fees equivalent to one month in lieu of the notice period by the parent / guardian of the child to the Principal. Application for a leaving certificate, should be made by the parent / guardian on the prescribed form provided in the College Handbook. Signatures of both the parents, is mandatory on the application form.

5. In case of request for a duplicate of the College Leaving Certificate, the parent / guardian, will have to produce an affidavit stating therein what has happened to the original certificate and why a duplicate College Leaving Certificate is needed. A nominal fee will be charged for obtaining a duplicate College Leaving Certificate.

6. In case of adopted child, a certified copy of adoption document is to be submitted at the time of admission.

7. In all matters regarding admission, Principal's decision shall be final and binding on parents.

Rules subject to change, pending implementation of Right to Education Act.
COLLEGE UNIFORM

WEARING OF CLEAN AND WELL IRONED UNIFORM ALONGWITH IDENTITY CARD IS COMPULSORY FOR STUDENTS.

FOR GIRLS: Sky blue T-Shirt with white open collar and three buttons, Navy blue coloured trousers.

FOR BOYS: Sky blue T-Shirt with white open collar and three buttons, Navy blue coloured trousers.

SHOES : Black shoes with laces (All season)

Wearing any of the following is not permissible:

i. Cosmetics of any type
ii. Nail paint
iii. Coloured eye contact lenses
iv. Hair colour
v. Jewellery
vi. Expensive wrist watch

No fancy hair cut is allowed

General Instructions:

Wearing of clean and well-ironed uniform is compulsory for students. Any student who comes to college without proper uniform or whose appearance is untidy continuously, is liable to be sent home. The college accepts no responsibility if, for failure of wearing college uniform or wearing it untidy, the pupil is sent back home during class hours.

UNIFORM OTHER THAN THE PATTERN RECOMMENDED BY THE COLLEGE WILL NOT BE PERMITTED.

STUDENTS SHOULD NOT COME TO COLLEGE WEARING SLIPPERS EVEN DURING MONSOON.
### GENERAL INSTRUCTIONS

**CHECKLIST FOR A SMARTLY TURNED OUT AND WELL-DISCIPLINED STUDENT**

<table>
<thead>
<tr>
<th></th>
<th><strong>DO’S</strong></th>
<th><strong>DON'T’S</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Wear</td>
<td>Wear</td>
</tr>
<tr>
<td></td>
<td>* Clean and well-ironed uniform as prescribed by school</td>
<td>* Slippers and Sandals during monsoon</td>
</tr>
<tr>
<td></td>
<td>* Clean socks and shoes as recommended by school</td>
<td>* Expensive/fancy watches, chains, earrings, tattoos, nail-polish</td>
</tr>
<tr>
<td></td>
<td>* Student ID card</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Hair must be neatly cut/plaited/pinned.</td>
<td>Spill water/food</td>
</tr>
<tr>
<td>3</td>
<td>Nails must be kept short and clean</td>
<td>Use abusive words or tease others</td>
</tr>
</tbody>
</table>

- If your answer is 'yes' to the above questions, then you are a smartly turned out and well-disciplined student. You definitely deserve a brownie point. Ask your teacher to award you with a star.

### NOTE

1. **In case of any foot injury,** students should submit an application and a doctor’s certificate and get prior permission from the Principal for wearing an appropriate footwear or for using the lift.

2. **Any student who does not heed to the rules persistently with respect to uniform and dress code is liable to be sent home.**

3. **In order to reduce social conflict and peer pressure,** the school has decided to make it mandatory for students to come to school in school uniform on all days including birthdays.
1. **Regular Attendance is essential.**

2. Students must **be present in the college after holidays / vacations on the re-opening day of the college.** They must also remain present in the college on the last working day of the college, preceding the holidays / vacations. Such absence will be viewed seriously.

3. A medical certificate will have to be produced immediately in case of absence due to sickness and while resuming college after sickness, a medical fitness certificate must be submitted by the student.

4. **A student should not remain absent from the college except in case of emergency.** On the day on which he / she returns to college, the student must produce a note in the Hand Book from his / her parent / guardian stating the reason for the absence. The College accepts no responsibility in case of failure in producing this note from the parent / guardian. The student is liable to be handed over to the parent / guardian for taking back home.

5. If the child is ill, suffering from some contagious disease, the Principal should be informed of the same within two days by the parent / guardian, supported by a medical certificate. The child should not be sent to college till he / she is free from any danger of carrying infection. At the time of resuming college, the child must produce a medical fitness certificate.

6. Any student who is late in attending college should bring with him / her a written application from his / her parent / guardian for late attendance. College accepts no responsibility if he / she is sent home during class hours due to failure in producing such written application.

7. No student will be permitted to leave college early. **No half day leave will be granted.**

8. Attendance at official College functions, like Sports day, Independence day, Republic day etc. is compulsory. Corrective measures will be taken against absentees.
1. This is an English medium college. All the students are expected to speak in English.
2. Students must bring the Hand Book everyday to college.
3. The college uniform and identity card must be worn every day. A student without proper uniform will be sent back.
4. Uniform worn should be neat and tidy, hair properly combed and shoes polished well.
5. Students should not wear jewellery, costly wrist watches and should not bring valuable items, mobile phones, pager etc. to college.
6. Books not recommended, magazines, comics etc, should not be brought to the college. No article liable to be a source of disturbance should be brought to college. Use of Mobile Phones in the college premises is strictly prohibited.
7. Students are expected to arrive at college before the assembly bell. Habitual late comers will be sent home after three late marks.
8. Any student coming late will not enter the class unless he / she brings a note to the teacher from the Vice – Principal / Principal.
9. Students must maintain silence in the college. They must maintain discipline when moving from one class to another. They should move in a single file only.
10. No student will be excused from Physical Education without a Doctor’s Certificate.
11. No collections will be made by the students unless permitted by the Principal in advance.
12. Students are not allowed to give presents to the teachers.
13. Students are not allowed to distribute sweets / presents / eatables of any kind on their birthday. Instead they can voluntarily donate a book/s to the college library, to inculcate the good habit of reading and sharing.
14. Students should look after their books, clothes, pens, wrist watch, money, etc. College does not accept any responsibility for loss of such things.
15. Students should be regular, courteous, well-behaved, disciplined and clean in their dress and habits.
16. A student who is persistently insubordinate, willfully mischievous, guilty of misconduct and/or has unwholesome influence on fellow students is liable to be expelled from the college.
17. A student is responsible to the college not only for his / her behavior in the College but also for his / her general behavior outside. Every effort should be made by the student to keep up the good name of the college by his / her manners and department. Students should greet their teachers / visitors when they meet them.
18. Students will not take part in any political activities.
19. During the absence of the teacher, the Prefect or Monitor will be responsible for the order and discipline of the class.
20. It is forbidden to buy eatables from street vendors.
21. Students are expected to keep THE COLLEGE PREMISES CLEAN.
22. All students are expected to:
   - show respect to all the teachers.
   - avoid shouting, whistling or running in the college building.
   - avoid using indecent language.
   - avoid throwing paper, stones etc. anywhere in and around the College premises, except in the bins provided for the purpose.
   - observe all the rules of good conduct on the streets while coming to or returning from College.
INTERNET / CYBER SAFETY

Internet is an amazing source of information, is a way to stay connected with friends and family. However, it has a flipside and comes with its share of problems. Internet safety is about children being smart about how to handle themselves online and protecting themselves from falling prey to any online scam.

STRATEGIES AT STUDENT LEVEL

Students should be encouraged -

❖ To take responsibility for managing their digital reputation.
❖ To trust each other respectfully online and offline.
❖ To understand the importance of protecting their password.
❖ To think about where they are travelling to and whether it is a safe place to spend their online time.
❖ To be aware that people can pretend to be anybody they want online, so it is best to have only offline friends.
❖ To share their experience of cyber bullying with adults.

STRATEGIES AT THE PARENT / FAMILY LEVEL

❖ Computers to be placed in a central place.
❖ Parents should be active in their child’s life and should know who their friends are, both online and offline.
❖ Parents should look out for signs of bullying such as
  a. Loss of interest in school.
  b. Not wanting to spend time with friends.
  c. Anxiety around technology uses.
  d. Being depressed.
  e. Difficulty in sleeping.
  f. Lower school performance.
❖ Parents should keep evidence of cyber bullying.
❖ Parents to set up an alert on Google.
❖ Parent to educate their child not to leave her / his mobile phone lying around where others can use it, without permission.

IMPORTANT NOTE

1. Display of any disorderly conduct, doing of any act which causes or likely to cause physical / or psychological harm, raise apprehension or fear or shame or embarrassment to a student in or outside the school, which includes abusing, threatening, or playing practical jokes or leaving and causing hurt to any student is strictly prohibited.

2. Asking any student to do or forcing him to do something which a student will not in the ordinary course willingly do, is also a punishable offence.

3. Any such disorderly act found by the Institution, will be subject to an enquiry by a Committee constituted by the school.

4. If students involved are found to be at fault, the same will be reported to the competent authorities for necessary action.

5. In addition such students are liable to be dismissed from the school. They may not be able to get admitted in any Educational Institution for a period of five years.
SAFETY MEASURES

1. Students should compulsorily wear the identity-card issued to them by the College along with their uniform.
2. Parents should always possess the identity card issued by the College when they enter the College premises.
3. Students should be given the following instructions, periodically and they should be alert at all times.
   - Students should not talk to strangers, accept anything in cash or kind from strangers.
   - Students should never agree to go home with strangers.
   - Students should not agree to go home even with a relative without prior confirmation from their parents.
   - Students should not talk loudly on streets or in front of strangers about any situation of their home or about the time when their parents are not at home.
   - Students should always move around in groups, especially to and from College.
4. Parents should explain the concept of good touch and bad touch to their children.
5. Parents can form car pool groups for safe transportation of children.
6. Parents should supervise / stay with the children when they go down to play.
7. Parents should give their children a Re.1/- coin so that children can call home from the nearest P.C.O. in case of emergency.
8. Parents should ensure that the correct phone numbers of the residence and office are written in the Hand Book and their signatures are at relevant palaces.
9. Parents are advised not to send their children to College if they are unwell.
10. Along with the values learnt in College, it is of utmost importance to lay stress on cleanliness, hygiene and above all a sense of responsibility.

‘One is greatest in danger when one thinks himself to be safest’
RULES FOR THE COLLEGE LIBRARY

1. The Library is open from:  
   Monday to Friday : 7.00 a.m. to 6.30 p.m.  
   Saturday : 11.00 a.m. to 3.00 p.m.

2. Pupils will be given library cards for borrowing books and each pupil is responsible for the books taken on his/her card. The librarian shall confiscate the cards of the students who contravene the library rules.

3. Books will be issued for the use of the BORROWER only.

4. A pupil can borrow or return books once a week only.

5. Books should not be kept for more than a week. At the end of each period the books may, if desired, be renewed at the discretion of the Librarian. However, for such a renewal, the book must be produced.

6. Failure to return a book on the expiry of the period of a week, the pupil will be penalized (Re 1/- per day.)

7. Books must be kept clean and used carefully. No marking should be done in the Library book. Any imperfection found in them or any damage done to them must be reported to the College Librarian before taking the book home. The damage done to books or magazines and loss of books will have to be made good by the pupil concerned.

8. Reference books and magazines cannot be borrowed or taken out of the Library.

9. Students can borrow parallel text-books of ICSE syllabus against their library cards.

10. Students must consult the Librarian / teacher for the books recommended for their specific age group and record should be maintained in the Hand Book (Library Record)

11. All books must be returned in good condition before the beginning of each Terminal Examination and before a Leaving Certificate is issued. The borrower who fails to return a book must pay a fine equal to the value of the book.

12. No personal books, bags, satchels, electronic gadgets and eatables are allowed in the library. Any personal books found will be confiscated. Only note-books, Hand Book and a pencil may be taken in.

13. Every pupil should help to keep the Library clean and tidy and see that the books and magazines are kept in their proper places.

14. Strict silence must be observed in the Library and conversation should be kept to the minimum and sound should be low.

15. The Library should be used only for pursuing reference books, parallel text books, periodicals and reviews.

16. Before taking the College Leaving Certificate / Hall Ticket, every student is requested to return all Library books and get the Librarian’s signature in the application for Clearance Certificate. Necessary form is provided at the end of the Hand Book.

17. Library will be closed on Public and National Holidays.

‘Literary education is of no value if it is not able to build up a sound character’

32
Facilities to use all the laboratories are available to students for Grade III onwards. All experiments will be undertaken in the presence of and with the knowledge of the teacher and the Laboratory Assistant.

Pupils are requested to take special care of the Laboratory materials and apparatus. The cost of repairs and replacements if any will be borne by the pupils concerned. No pupil is allowed in the Laboratory except during Practical Periods.

‘Inspiration is the light that transforms rain into rainbows.’
It is a greater work to educate a child...... than to rule a state.

RECOMMENDATIONS TO PARENTS

1. Since this is an English medium college, every student should learn to speak and write good English. Hence at home, he/she should be given an opportunity to speak English and speak it correctly. Parents should instruct their ward that, except for Hindi/Marathi classes, English alone should be spoken during the college hours.

2. Parents and Guardians are reminded that without their help and co-operation not much can be achieved by the efforts made by the college to mould and improve the character of the child. They are earnestly requested to instill discipline.

3. Parents are earnestly requested to pursue and sign the reports of the child, or any other remarks made by the College Authorities in the Hand Book and do the needful in the matter.

4. Parents should not engage college teachers as private tutors vide item 11 under College Information. We strongly discourage private tuitions. Instead, we would suggest that you inculcate in your ward the habits of self-study and regularity in study. And also create at home a conducive atmosphere to study. Avoid all kinds of disturbances like T.V. radio, video, Internet, etc. Let your child surf the net only for essential information under your supervision.

5. Parents are requested to refrain from giving any gifts to the members of the staff.

6. Parents are requested to refrain from celebrating their children’s birthday in college in any way.

7. If any student is found to have done damage of any kind in class or in and about the college premises the parents/guardian will have to make good the loss. Decision of the Principal regarding the amount to be paid will be final.

8. Criticism of your children’s teachers in the presence of children should be avoided as it encourages them to lose respect for their teachers. In case of any grievance kindly meet the Principal.

9. Identity card for parents/guardians/servants is a must for entering the college premises. Parents are requested to refrain from entering the college premises except for meeting the Principal or Teachers by appointment. Kindly advise servants who come to collect your wards from college, not to remain in the college premises any longer than is necessary.

10. Parents are advised to make it a point to attend the Open House. They will not be allowed to meet the teachers without prior permission from the Principal on other working days.
11. If your child is suffering from infectious conditions like viral fever, conjunctivitis, acute cough and cold, chicken pox etc., kindly refrain from sending him / her to college as it leads to spread of infection. All parents are advised to take this as a moral responsibility in preventing the spread of infection among students as well as staff and care givers in college. Children suffering from any such infectious condition will not be allowed to attend college without producing a Fitness Certificate.

12. In case your child is suffering from any acute medical conditions such as: Asthma, Febrile Convulsions ( Fits ), Juvenile diabetes, Migraine, Depression / Psychological problems or any other, kindly keep the college authorities informed in writing about the following.
   a. Telephone Number of Parents.
   b. Person to be contacted immediately in case of emergency.
   c. Medication / First Aid to be given.
   d. Telephone number of the Doctor.
   e. Brief medical history of the child.

13. Parents and guardians are requested to notify the college of any change in their address and telephone number.

14. **There will be a penance study class for an hour for those who fail to do homework, or for any other reason that the teacher or the Principal will state in the Hand Book.**

   **Please Note:**
   If the child is detained or sent back during college hours due to said reason, in that case the responsibility towards security of the child will not be that of the college.

15. Parents are informed that their children are liable to be sent home for any of the following reasons:
   a. Arriving late for college
   b. Not wearing proper uniform with IDENTITY CARD
   c. Not having a remark made by the College Authorities in his / her Hand Book signed by his / her parent / guardian.
   d. Repeatedly forgetting to bring books. Not submitting work on time.
   e. Not acknowledging the receipt of worksheets / circulars / report cards.

   **N.B.:** The college accepts no responsibility for the safety of pupils obliged to return home during class hours for any of the reasons mentioned above.

16. Parents are advised not to request for half days or leave, as project assignments and assessments will be conducted regularly. Absence will lead to irregularity in testing procedures and incompletion of day to day work.
MEASURES TO ENSURE DISCIPLINE

Discipline is a way of Life

Our main goal is to ensure

- The safety of the students
- To create an environment conducive to learning
- To save time and energy
- To eliminate negative feelings
- To boost self esteem and confidence
- To encourage team spirit and a sense of responsibility.

<table>
<thead>
<tr>
<th>SR. NO.</th>
<th>MISDEED</th>
<th>FIRST STEP</th>
<th>SECOND STEP</th>
<th>THIRD STEP</th>
<th>FOURTH STEP</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Uniform</td>
<td>Remark in the Hand book by Class Representative</td>
<td>Remark in the Hand book by Teacher</td>
<td>Remark in the Hand book by the Vice - Principal</td>
<td>Parents to be called by the Principal</td>
</tr>
<tr>
<td>2</td>
<td>Late to College</td>
<td>Remark in the Hand book by The Teacher-in-charge</td>
<td>Remark in the Hand book by Teacher-in-charge</td>
<td>Remark in the Hand book by the Vice - Principal</td>
<td>Parents to be called by the Principal &amp; student to be sent home</td>
</tr>
<tr>
<td>3</td>
<td>Missing College / Class / Training</td>
<td>Remark in the Hand book by Teacher. Referral to the Principal / Parent</td>
<td>Call the Parents &amp; suggest Counselling</td>
<td>Refer to the In-House Counsellor</td>
<td>Administrative Discretion</td>
</tr>
<tr>
<td>4</td>
<td>Chewing Gum</td>
<td>Remark in the Hand book by &amp; referral to the Principal</td>
<td>Warning with a note to the Parents</td>
<td>Parents to be called. Hearing by the Principal &amp; In-House Counsellor</td>
<td>Refer to the Counselling Centre</td>
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<tr>
<td>5</td>
<td>Unfair means in examination</td>
<td>Principal’s discretion - Refer to rules regarding assessment / examination</td>
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<tr>
<td>SR. NO.</td>
<td>MISCONDUCT</td>
<td>FIRST STEP</td>
<td>SECOND STEP</td>
<td>THIRD STEP</td>
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<tr>
<td>1</td>
<td>Forgery / Theft</td>
<td>• Refer to the Principal &amp; In-House Counsellor</td>
<td>• Constructive placement in the Counselling Centre.</td>
<td>Psychiatric Intervention</td>
<td>Voluntary Services</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Parents to be called &amp; notified</td>
<td>• Intensive therapeutic intervention (Counselling)</td>
<td></td>
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<tr>
<td>6</td>
<td>Disruptive behaviour:</td>
<td>Warning by the class teacher &amp; give assignments</td>
<td>Parents to be informed</td>
<td>Parents to be called &amp; informed</td>
<td>Refer to In-House Counsellor</td>
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<tr>
<td></td>
<td>• In class</td>
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<td>that privilege time can be taken away</td>
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<td></td>
<td>• In the library</td>
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<td></td>
<td>• On the ground</td>
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<tr>
<td>7</td>
<td>Disrespect to Teachers, Elders or any College Employee</td>
<td>Refer to the Principal in the presence of Parents &amp; College counsellor for remedial &amp; corrective measures</td>
<td></td>
<td>Principal's discretion. Refer to rules for students.</td>
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<tr>
<td></td>
<td>Substance Abuse</td>
<td>Voluntary Services</td>
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</tbody>
</table>
| 2 | • Refer to the Principal & In-House Counsellor  
• Parents to be called & notified  
• Constructive placement in the Counselling Centre.  
• Intensive therapeutic intervention (Counselling)  
• Psychiatric Intervention  
• Rehabilitation (if needed)  
|   | Voluntary Services                                                                 |
| 3 | • Harassment, Abuse, Physical Fights, Aggression & Violence, Bullying, Teasing, Ragging  
• Refer to the Principal & In-House Counsellor  
• Parents to be called & notified  
• Constructive placement in the Counselling Centre.  
• Intensive therapeutic intervention (Counselling)  
• Psychiatric Intervention  
• Rehabilitation (if needed)  
|   | Voluntary Services                                                                 |
| 4 | Willful destruction of College / Personal Property  
• Refer to the Principal & In-House Counsellor  
• Parents to be called & notified  
• Constructive placement in the Counselling Centre.  
• Intensive therapeutic intervention (Counselling)  
|   | Voluntary Services                                                                 |
| 5 | Use of:  
• Cell Phone  
• I Pod  
• Laser Pointer  
• CD  
• Pen Drive  
• Any other electronic gadget  
• Confiscation of the same & fine of Rs. 2000/-  
• In-House Counsellor as per Administrative discretion  
• Refer to  
• Disciplinary action  
|   |   |

I, [Student Name], of Class / Div. [Class/Division], have noted the punitive measures and agree to abide by the rules and regulation of the College.

Signature of the Student

Signature of the Parent
1. **Fees for Std.XI and Std.XII to be paid annually.**

2. **The delay of payment beyond 3 months renders a pupil liable to be struck off the roll. If the pupil is re-admitted the Admission Fee must be paid again.**

3. **If a student is to be withdrawn, one calendar month’s notice should be given in writing by the Parent / Guardian to the Principal of the School in order to arrange for the refund of the balance of tuition fees.** In exceptional circumstances of withdrawal, one month’s tuition fee in lieu of one calendar month’s notice will have to be paid. Amount collected as Term Fee or Tuition Fee will not be refunded.

4. **Students whose fees are not paid will be considered as defaulters.**

5. **Unless all dues are paid by the student, the results of the examinations / tests conducted by the college will not be communicated to the student. School Leaving Certificate will not be issued till all the outstanding dues from the student at the time of leaving the college are paid and clearance certificate from the concerned authority is obtained.**

6. **Students who leave the college in the month previous to any vacation must pay the fees for the vacation.**

7. **No deduction in fees will be allowed for vacations or for broken period of the month. Full month’s fee will be payable if the student’s name appears on the roll on the 1st day of the month. Admission fee will not be refunded even if the student, for any reason, leaves the college immediately after securing admission.**
FEES

- School fees will be accepted by **DD / PAYTM only**.
- DD to be drawn in favour of **VASANT VIHAR HIGH SCHOOL & JUNIOR COLLEGE**.

**NOTE:**

No drop box facility will be available.

**General Instructions:**

1) The bank will levy a charge of ₹.100/- for any bounced payment. Thereafter fees along with fine must be paid by Demand Draft / Pay Order in the school office.

2) Payment made from the 11th of the due month will be received in DD only at the school office and will be subject to a surcharge of ₹.200/- till the end of the month. Thereafter a surcharge of ₹.400/- per month or part thereof shall be paid additionally.

**FEE PAYMENT STRUCTURE 2022-2023**

<table>
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<tr>
<th>GRADE</th>
<th>CHEQUE IN FAVOUR OF</th>
<th>If Paid Yearly</th>
<th>1st Quarter</th>
<th>2nd Quarter</th>
<th>3rd Quarter</th>
<th>4th Quarter</th>
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</thead>
<tbody>
<tr>
<td>II to IV</td>
<td>VASANT VIHAR HIGH SCHOOL &amp; JR COLLEGE</td>
<td>Rs 70000/-</td>
<td>Rs 20000/-</td>
<td>Rs 15000/-</td>
<td>Rs 20000/-</td>
<td>Rs 15000/-</td>
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<tr>
<td>VI to IX</td>
<td></td>
<td>Rs 35000/-</td>
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<tr>
<td>X</td>
<td>VASANT VIHAR HIGH SCHOOL &amp; JR COLLEGE</td>
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<tr>
<td>V</td>
<td>Yearly Tution Fee Rs 70000/-</td>
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<tr>
<td>XII (Science)</td>
<td>VASANT VIHAR HIGH SCHOOL &amp; JR COLLEGE</td>
<td>Yearly Tution Fee Rs. 38500/-</td>
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<tr>
<td>XII (Commerce)</td>
<td></td>
<td>Yearly Tution Fee Rs. 32200/-</td>
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<tr>
<td>XII IT FEES</td>
<td>VASANT VIHAR HIGH SCHOOL &amp; JR COLLEGE</td>
<td>Rs 4800/-</td>
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<tr>
<td>XII BIFOCAL FEES</td>
<td></td>
<td>Rs 9600/-</td>
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</table>
The Trust has set up a State of Art Counselling Centers to provide help in the area of mental health.

The Centre is being looked after by a team of Psychologists, Counsellors, Remedial Educators, Occupational, Speech & Language Enhancement Therapist and a Psychiatrist.

The Centre practices HYBRID of TRANS-DISCIPLINARY and INTEGRATED model for intervention.

The services offered are:
- Classroom Counselling and guidance
- Shadow teachers in Playmate Pre-school and Standard I
- Personal Safety Educational Programme Against Child Sexual Abuse
- Parenting Workshops
  - Psycho-educational Assessment
  - Individual & Parent Counselling and Guidance
  - Remedial Education
  - Occupational & Sensory Integration Therapy
  - Speech, Language Enhancement & Communication Therapy
  - Brain Gym
  - Aptitude Testing & Career Guidance
  - Arts Based Therapy (ABT)
  - Dance Movement Therapy
  - Hobby Classes
  - Support Groups for Parents
  - Psychiatric Consultation

  *(Subsidized charges for these services)*

Counselling Centre offers the following preparatory projects and open schooling programmes for the learners who have difficulties coping with mainstream curriculum:

**REMONTRAR** is a programme to channelize & escalate the potential of children with ASD & GDD, by providing a structured & individualized therapeutic intervention, in a school set-up. **Age Group: 2 yrs. – 4 yrs.**

**Masti ki Paathsala** (MKP) is a programme to cater to children with ASD & GDD combined with daily individual cum alternative therapeutic intervention. **Age Group: 4 yrs. – 6 yrs.**

**ANVAY** is curriculum based classroom model offering academics cum therapeutic intervention for children with ASD & GDD. **Age Group: 4 yrs. – 6 yrs.**

**AYAAN** is a curriculum based structured and therapeutic programme to empower the children to achieve self-reliance and prepare them for open schooling. **Age Group: 6 yrs. – 7 yrs.**

**ADITI** is a formal curriculum designed to prepare the children for OBE (Open Basic Education) Programme so as to make the process of learning smooth and enriching. **Age Group: 7 yrs. – 9 yrs.**

**AAROH** - is symbolic to the journey of children towards a new level of performance through intervention with an individual touch. **Age Group: 8 yrs. – 16 yrs.**
**AVISHKAAR** - is an exploratory process with the objective to create an independent persona. The programme will equip youngsters, depending on their strengths & abilities, to be independent & productive members of the society. **Age Group: 10 yrs. – 14 yrs.**

**SAKSHAM** - is a pre vocational curriculum to equip teenagers for pursuing vocations aiming for independent living to the extent possible. **Age group – 14 yrs. -16 yrs.**

<table>
<thead>
<tr>
<th>LEVEL</th>
<th>Equivalent</th>
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<tbody>
<tr>
<td>Level A</td>
<td>Std. III</td>
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<tr>
<td>Level B</td>
<td>Std. V</td>
</tr>
<tr>
<td>Level C</td>
<td>Std. VII</td>
</tr>
<tr>
<td>Open Schooling Programme - Secondary</td>
<td>Std. X</td>
</tr>
<tr>
<td>Open Schooling Programme – Sr. Secondary</td>
<td>Std. XII</td>
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**Vocational Courses offered**

Beauty Culture- NSDC certified. Age Criteria: Minimum 17 yrs.

**INSIDE ... OUT!**

An HR venture & initiative by the GAET Counselling Centre, in the form of a personal enrichment programme for all teachers across GAET schools.

**Contact for details and prior appointment:**

Goenka Counselling Centre: 49706639
Yashodham Counselling Centre: 40278215/16
Lakshdham Counselling Centre: 40822430/41
Vasant Vihar Counselling Centre: 25420507
Thane Police School Counselling Centre: 25420507

**Office Timings:**

Monday to Friday: 10:00 am to 6:00 pm.
1st, 3rd & 5th Saturday: 10:00 am to 2:00 pm
Students of Std. XI & XII have to appear for First Internal Assessment, First Term Exam, Second Internal Assessment and Second Term Exam.

Internal Assessment will be conducted for all subjects for 25 Marks for each term.

Internal Assessment comprises of Tutorials / Seminars / MCQ test / Unit test etc.

Terminal Examinations for General science.

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<th>Subject</th>
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Terminal Examinations for Bifocal science.

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Terminal Examinations for Commerce.

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A student must compulsorily secure 35% in average in each subject to be promoted to the next class.

Students from Std XI and Std XII will have to submit one project in each Term for EVS.

It is necessary to pass in E.V.S subject.

Physical Education examination is compulsory for Std XI and Std XII, in both Term I and Term II (25 marks Theory + 25 marks Practical).

P.E is a graded subject.

Students of Std. XII have to appear for I Unit test, I Term Exam and Preliminary Exam.

A student must have a minimum of 75% of attendance for each term.

Promotion to the next class will be decided on the basis of relevant rules enforced from time to time.
1. The Students entire year’s performance is taken into consideration for promotion to the next standards. Consideration will also be given to day-to-day work including composition, home work, daily lessons, good conduct, worksheets, regularity and punctuality, co-operation, sociability etc.

2. A student should secure 35% on aggregate to be eligible for promotion to a higher standards.

3. A student must have a minimum of 75% attendance of the total working days.

4. A student found resorting to unfair means in an examination / test will be disallowed to appear in that subject and will be assigned zero in the subject. Infringement of the rules of examination by any student will make the pupil liable to severe punishment.

REPETITION OF UNFAIR MEANS MAKES THE STUDENT LIABLE FOR DISMISSAL

However, he/she may be allowed to appear for all the other subjects of the examination / test at the discretion of the Principal. Students not following examination rules will be detained.

5. Parents should avoid sending their children for exams / assessments when they are sick.

6. Results once declared will be final. Cases of students who are detained will not be reconsidered.

Signature of the Parents / Guardian
## Calendar 2022 - 2023

### March 2022

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### TIME TABLE

#### JUNIOR COLLEGE SECTION

**Prayers:** 01.20 p.m. to 01.30 p.m.

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<td><strong>BREAK : 4.25 p.m. to 4.45 p.m.</strong></td>
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‘Divide the day into half an hour segments & reserve plenty of time to thinking’

‘One thing at a time & that done well is a Good Rule as many can Tell.’